

CURRICULUM VITAE
HARUTYUN MARUTYAN,
DOCTOR OF SCIENCES (HISTORY)

Office address:
15 Charents St.,
Yerevan 0025, Armenia

Tel.: +374 10 55 67 97
Mob.: +374 91 65 86 76
Fax: +374 10 55 68 96

DATE OF BIRTH:

STATUS:

CURRENT POSITION:

EDUCATION:

1980-1983

1973-1978

1963-1973

AREAS OF SPECIALIZATION:

Home address:
21 apt., 14 Azatutyan Ave.,
Yerevan 0014, Armenia

Tel.: +374 10 23 03 65
E-mail: hmarutyan@yahoo.com ;
harutyunmarutyan@gmail.com

September 30, 1956

Married, two children

Head Researcher, Department of Contemporary Anthropological Studies, Institute of Archaeology and Ethnography, National Academy of Sciences of Armenia, Yerevan

Institute of Ethnography, Academy of Sciences of the USSR, Moscow,
Post-Graduate student,
Ph.D., June 12, 1984,
Specialty: Cultural Anthropology

Yerevan State University, Faculty of History (MA), June 23, 1978,
Specialty: Ethnography

N 114 school (with advanced teaching of English)

Collective Memory and National Identity,
Genocide Memory and National Identity,
Modern National Movements (Karabagh Movement),
Conflict Resolution,
Poverty Issues,
Subethnic Groups of Armenians,
Area Researches,
Traditional Armenian Culture

(settlements, dwellings, furniture, handicrafts), Ethnic history

EMPLOYMENT HISTORY:

- 1984, July – present
Head Researcher (2017-present),
Leading Researcher (2008-2016),
Senior Research Fellow (1989-2008),
Research Fellow (1987-1989),
Junior Research Fellow (1984-1987),
Department of Ethnography (since 2005
– Department of Contemporary
Anthropological Studies), Institute of
Archaeology and Ethnography of National Academy of Sciences of Armenia,
Yerevan
- 2007, March – 2009, August
Expert (2009); “Center of Armenian
Studies” Manager (2008); Project
manager (2007) “Noravank” Scientific-
Educational Foundation
- 2000, September –
2002, December
Technical Consultant (on Armenian
Cultural Heritage related issues),
“Armenia Cultural Heritage Initiative”
IDF Grant (World Bank)
- 1989, January – 1993, December
Scientific Consultant, State Museum of
Ethnography of Armenia, “Sardarabad
Battle” Memorial Park, Armavir region
- 1983, April – 1984, July
1978, October – 1979, December
Head of Department, State Museum of
Ethnography of Armenia, “Sardarabad
battle” Memorial Park, Armavir region

TEACHING:

- 2017, April – May
Visiting Professor of History, Chair of
Armenian Studies (“History and Identity
in Pictures: the Karabagh Movement
(1988-90) and the Armenian Genocide
Memory”), Pazmany Peter Catholic
University (Budapest)
- 1991 – 2013
Visiting Professor of Anthropology,
Chair of Ethnography (“Anthropology of
Peoples of Africa and America”),
Yerevan State University

2010, September – 2011, December	Visiting Professor of Anthropology, Chair of Cultural Anthropology ("Anthropology of Memory"), Yerevan State Linguistic University after Valeri Brusov
2017, April–May	Visiting Professor of Anthropology, Chair of Armenian Studies, Pazmani Peter Catholic University, Budapest (Hungary)
ASSESSMENTS, SURVEYS:	
2017, September – 2018, July	Conducting cultural heritage research in Tavush region of Armenia, preparation of Report for Smithsonian Institution (USA) and My Armenia Cultural Heritage Tourism Program
2005, November–December	Preparation of the Project Evaluation Re- port on Trans-Caucasus Tourism Initiative Beneficiaries' Assessment-Armenia
2005, January–February	Researcher, "Rural Enterprise and Small- Scale Commercial Agriculture Develop- ment Project" (Region-wide qualitative social study commissioned by the World Bank)
2003, March–April	Anthropologist/Consultant, "A Qualitative Poverty Assessment in Armenia" (Region-wide qualitative social study commissioned by the World Bank), co-author of the report
2001, January–April	Anthropologist/Consultant, "Armenia Ur- ban Heating Strategy" (Nation-wide qualitative social assessment commis- sioned by the JEP/TACIS), co-author of the report
2000, August–October	Anthropologist/Consultant, "Armenia Na- tural Resources Management and Poverty Reduction Project" (Region-wide qualita- tive social study commissioned by the World Bank), co-author of the report
1999, October–November	Anthropologist/Consultant, "Social Dimensions of Utility Price Increases"

	(Nation-wide qualitative ethnographic study commissioned by the World Bank)
1998, May–June	Anthropologist/Consultant, “A Beneficiary Assessment of Paros, the Government of Armenia's social targeting system” (Nation -wide qualitative ethnographic study commissioned by the World Bank)
1997, November–December	Anthropologist/Consultant, “Poorest of the Poor in Armenia” (Nation-wide qualitative ethnographic study commissioned by the World Bank)
1996, July–November	Anthropologist/Consultant, “Social Assessment of the Education and Health Sectors in Armenia”, (Nation-wide qualitative ethnographic study commissioned by the World Bank)
1994, July–1995, February	Anthropologist/Consultant, “Poverty and the Strategy of Survival in Armenia”, (Nation-wide qualitative ethnographic study commissioned by the World Bank)

ACADEMIC ACTIVITIES:

2016 – present	Member of the “Historians’ Association of Armenia”
2015 – present	Representative of Armenia at 9-13th meetings of the Ad-Hoc Committee of Experts for Roma issues (CAHROM), Council of Europe
2015 – present	Member of Society for Armenian Studies (SAS) (USA)
2015	Member of International Association of Genocide Scholars
2015 – 2016	International Advisory Board Member, “International Journal of Armenian Genocide Studies”
2014 – present	Member of International Association for Armenian Studies / Association Internationale Des Etudes Arméniennes

2014 – present	Member of Professional Council for matters of Protecting Intangible Cultural Heritage Adjunct to the Minister of Culture of the Republic of Armenia
2013 – 2016	Member of Editorial Board, “Journal of Genocide Studies”
2012, Sept. – 2015	Member of Expert Group of State Commission on Coordination of the Events dedicated to the 100th anniversary of the Armenian Genocide
2007 – 2015	Member of the Scientific Council, Armenian Genocide Museum-Institute
2007 – present	Member of the Scientific Council, Institute of Archaeology and Ethnography, National Academy of Sciences, Armenia
2007 – 2008	Deputy Chief-Editor, “21-st Century”: Informational and Analytical Journal. “Noravank” Scientific-Educational Foundation
1999 – 2012	Member of Expert Commission of Preservation of the Historical and Cultural Monuments, Ministry of Culture of Armenia
2007 – 2008	Member of Stamps Council, “Haypost” CJSC
1996	Member of the World Presiding Board, International Commission on Traditional Architecture and Interior Design, The International Organization on Folk Art (UNESCO)
1991–1995 2011 – present	Member of the Scientific Council, Museum of History of Yerevan
1989–1995	Member of the Scientific Council, State Museum of Ethnography of Armenia

MEMBERSHIP IN NGO’S

2010 – 2017	Member of US Alumni Association of
-------------	------------------------------------

	Armenia (USAAA)
2008 – present	Member of National Congress of Western Armenians (NCWA), National Council member (since 2011)
1999 – 2005	Member of US Research and Education Programs Alumni Armenian Association, Board member
1997 – 2004	Founding Member of Non-Governmental Organization “ <i>Hazarashen</i> Armenian Center for Ethnological Studies”, Board Member
1993 – 1997	Member of Non-Governmental Organization “Caucasus”, Board Member
1981 – present	Member of “Vaspurakan” Countrymen Association, Board Member (1995-2001, responsible for scholarly works), Vice-President (2006-present)

SCHOLARSHIPS, RESEARCH GRANTS:

2016, June 3–September 30	MyArmenia Cultural Heritage Fellow, Smithsonian Institution
2014, March–December	Researcher, “Armenia Total(itar)is: Oral History Project on Soviet Era Repressions, part 3”, commissioned by <i>dvv international</i> (Germany), “Hazarashen” Armenian Center for Ethnological Studies NGO (Armenia)
2013, June–August	DAAD Visiting Scholar, project “Armenian ‘Unnoticed’ Revolution of 1988-1990 and 1989 Eastern European Revolutions: Regularities, Similarities, and Differences”, Institute of European Ethnology (Humboldt University, Berlin), Germany
2013, February–December	Researcher, “Armenia Total(itar)is: Oral History Project on Soviet Era Repressions, part 2”, commissioned by <i>dvv international</i> (Germany), “Hazarashen” Armenian Center for

	Ethnological Studies NGO (Armenia)
2012, March–November	Researcher, “Armenia Total(itar)is: Oral History Project on Soviet Era Repressions, part 1”, commissioned by <i>dvv international</i> (Germany), “Hazarashen” Armenian Center for Ethnological Studies NGO (Armenia)
2012, January– 2013, January	Project Coordinator, “Speaking to One Another: Adult Education and Oral History Contributing to the Armenian-Turkish Reconciliation”, commissioned by <i>dvv international</i> (Germany), “Hazarashen” Armenian Center for Ethnological Studies NGO (Armenia)
2009, September– 2010, March	Diane and Howard Wohl Research Fellow, project “Memory Based on Politics: Comparative Study of Armenian and Jewish Experience”, United States Holocaust Memorial Museum/Center for Advanced Holocaust Studies (Washington, DC), USA
2005, April–June	Researcher, project “Stories on Poverty and the Poor-2”, commissioned by GTZ Strategy Development Project (Germany), Armenia
2003, September–2004, June	Fulbright Visiting Scholar (Field: Political Science), project “The Role of Historical Memory in the Democratization of Society”, MIT (Cambridge, MA), USA
2000, May–September	Researcher, project “Stories on Poverty and the Poor” (composing and publishing a book for General reader), World Bank, “Small Grants 2000”, Armenia
1999, August–October	Researcher, project “Refugees and Locals: A Process of Ten Years Interrelations (according to Materials of Vardenis and Vayots Dzor)” (Region wide stratified random sample survey and study commissioned by NGOC/UNHCR), Armenia

- 1999, February–June Director, project “Armenian Gypsies: traditions, modern situation and perspectives”, Open Society Institute Assistance Foundation – Armenia
- 1998, August–November IREX Regional Scholar Exchange Program Fellow (Field: Conflict Resolution; Subfield: Political Science), project “Identity in Pictures: from understanding regional conflicts toward their resolution”, University of Michigan (Ann Arbor, MI), USA
- 1998, January–March Researcher, project “Cultural Dialogue for Harmonious Coexistence” (Region wide stratified random Sample survey and study commissioned by NGOC/UNHCR), Armenia

ACADEMIC AND STATE AWARDS, HONORS:

Winner of the competition “Productive Researcher – 2016” – Organized by State Committee of Science, Ministry of Education and Science of the Republic of Armenia – September 24, 2016

Winner of the competition “Productive Researcher – 2014” – Organized by State Committee of Science, Ministry of Education and Science of the Republic of Armenia – February 12, 2015

Recipient of Movses Khorenatsi medal – On the occasion of the Independence Day of the Republic of Armenia, and for the achievements in the field of social sciences – September 18, 2014

Recipient of the Memorial Medal of the Prime-Minister of Armenia – For long-term and efficient scholarly activities and in connection with 70th anniversary of the National Academy of Sciences of the Republic of Armenia – September 12, 2013

Recipient of the President of the Republic of Armenia Prize in the nomination of persons having made a valuable contribution to the recognition of the Armenian Genocide – For his methodologically innovative research into the continuity of the memory of the Armenian Genocide and its relationships with the Karabagh Movement – May 29, 2012

Best Young Anthropologist of Institute of Ethnography – voted by Selection Committee of Institute of Ethnography of Academy of Sciences of USSR, Moscow – April 21, 1982

Red Diploma awarded for academic excellence in graduating from the Yerevan State University – June 20, 1978

DISSERTATIONS:

Doctor of Sciences/Habilitation Doctor (in History) (Doktor istoricheskikh nauk), April 10, 2007 – *Collective and Historical Memory in the Context of Armenian National Identity (Based on Historical-Ethnographical Materials of the 20th Century)*. Institute of Archaeology and Ethnography of National Academy of Sciences of Armenia, Yerevan. Specialty: Social Anthropology.

PhD (Kandidat istoricheskikh nauk), June 12, 1984 – *The Interior of the Armenian National Dwellings (Second Half of the XIX - Beginning of the XX century)*. Institute of Ethnography, Academy of Sciences of the USSR, Moscow. Specialty: Cultural Anthropology.

PUBLICATIONS:

BOOKS:

Stalin Era Repressions in Armenia: History, Memory, Everyday Life. Yerevan, “Gitutyun” Publishing House, 2015, 440 p. Anthropology of Memory 5. Co-authors: Hranush Kharatyan, Gayane Shagoyan, Levon Abrahamyan (in Armenian).

Capitals of Armenia. Book 1: Van. Proceedings of the International Conference, Dedicated to 2865th Anniversary of the First Record about City of Van (October 7-9, 2010). Yerevan, “Gitutyun” Publishing House, 2013, 352 p., 200 ill. Compiler, editor and author of the Introduction (in Armenian).

Iconography of Armenian Identity. Volume 1: The Memory of Genocide and the Karabagh Movement. Yerevan: “Gitutyun” Publishing House, 2009. Anthropology of Memory 3. XVI+416 p., 1 map, 256 ill. (in English).

Iconography of Armenian Identity. Volume 1: The Memory of Genocide and the Karabagh Movement. Yerevan: “Gitutyun” Publishing House, 2009. Anthropology of Memory 3. 432 p., 1 map, 256 ill. (in Armenian).

Stories on Poverty: Book 2. Edited by Hranush Kharatyan, Harutyun Marutyan. Yerevan: The ‘Hazarashen’ Armenian Center for Ethnological Studies, 2007, 544 p. (co-authors: Ara Gulyan, Hranush Kharatyan, Harutyun Marutyan et al) (in Armenian).

The Role of Memory in the Structure of National Identity: Theoretical Questions. Yerevan: Noravank, 2006, 89 p. (in Armenian).

Armenian Folk Arts, Culture, and Identity. Edited by Levon Abrahamian, Nancy Sweezy, photography editor Sam Sweezy. Bloomington and Indianapolis: Indiana University Press, 2001, 312 p. (co-authors: Harutyun Marutyan, Hamlet Petrosyan, Hripsime Pikichyan et al) (in English).

Stories on Poverty. Edited by Hranush Kharatyan. Yerevan: Lusakn Press, 2001, 432 p. (co-authors: Levon Abrahamian, Ara Gulyan, Hranush Kharatyan, Harutyun Marutyan et al) (in Armenian).

The Interior of the Armenian Traditional Dwellings (Second Half of the XIX - Beginning of the XX century) in *Armenian Ethnography and Folklore*. Vol. 17. Yerevan: Armenian Academy Sciences Press, 1989, pp. 63-142+48 tables of ill. (in Russian).

ARTICLES:

“From the Jewish Experience of Receiving Compensations: Creation and Activities of the “Claims Conference” Organization,” in *The Armenian Genocide and the Problem of Reparation. Proceedings of the International Conference*, 156-173 (ed. Armen Maruqyan). Yerevan, Institute of History of the National Academy of Sciences of Republic of Armenia, 2017 (in Armenian).

“From National to Common to All Mankind: The Catastrophe of the European Jews and the Genocide of the Armenian People in the Collective Memory,” in Yair Auron, *The State of Israel and the Memory of the Armenian Genocide: from the Banality of Denial to the Belated Acknowledgement*, 273-296. Moscow, Jerusalem, Yerevan: “Dolukhanov” Publishing House, 2017 (in Russian).

“From the Editor,” in Hasmik Grigoryan, *The Masses and Mass Violence: Participation of Muslim Population of the Ottoman Empire in the Armenian Genocide*, 9-11. Yerevan: “Gitutyun” Publishing House, 2017 (in Armenian).

“Boundaries/Borders of the Armenian Claims and Possibilities of Inter National Dialogue,” in *141 Days in Action. January 19th Initiative*, 048-058. [Yerevan], United in Rights, 2017 (in English).

“Research of the History of the Architecture of Tayk and the Soviet Censorship,” in *Banber Matenadarani* [Bulletin of Matenadaran], vol. 23, 112-130. Yerevan, “Nairi” Publ. House, 2016 (in Armenian).

“A Heap of Work resulted in Valuable Book,” in Haroutune Iskahadian, *Vkayaran Hayots Tseghaspanutyun* [Testimonies of the Armenian Genocide], Volume VI, 9-11. Anthelias-Beirut, 2016 (in Armenian).

“How Great Patriotic is Remembered in Armenia: Some Observations,” in *Plural. Journal of the History and Geography Department*, “Ion Creanga” Pedagogical State University. Volume 4, no. 2, 2016: *History, Culture, Society*, 95-105 (in Russian).

“The Karabagh Movement (1988-1990) and the Creation of the Third Republic of Armenia,” in *A Quarter of a Century of the Modern Armenian Statehood*. National Academy of Sciences of Armenia, Yerevan State University, July 15, 2016. Conference abstracts. Ed.: Gevorg Poghosyan, 30-37 (in Armenian, Russian and English).

“Research of the History of the Architecture of Tayk and the Soviet Censorship,” in *Historical Tayk. History, Culture, Confession*. Mesrop Mashtots Institute of Ancient Manuscripts – the Matenadaran, National Academy of Sciences of the Republic of Armenia, Armenian National Committee of Byzantine Studies, June 22-24, 2016. Abstracts. Edited by Erna Shirinian, Theo Maarten Van Lint, Nazeni Gharibian et al., 38-40. Yerevan, 2016 (in Armenian and English).

“Huge Work and Well Prepared Compilation of Articles,” in Haroutune Iskahadian, *Testimonies of the Armenian Genocide, Volume VI*, 9-11. Antelias (Lebanon), 2016 (in Armenian).

“The Phenomenon of Self-defense during the Years of the Armenian Genocide and the Problem of Reformulation of the Memory Day.” *Tseghaspanagitakan handes* [Journal of Genocide Studies], 3 (1-2) (2015): 76-80 [“The Caucasian Frontline of the First World War: Genocide, Refugees and Humanitarian Assistance.” Proceedings of the International Conference, The Armenian Genocide Museum-Institute, Yerevan, April 21-22, 2014] (in Armenian).

“Who was Guilty. The Narratives of the Repressed and Their Descendants about the Planning and Implementation of Stalin Era Repressions,” and “Stories: told by Volodya Martirosyan; Arpenik Aleksanyan; Iren Ordukhanyan; Edgar and Rouben Jrbashyan,” in *Stalin Era Repressions in Armenia: History, Memory, Everyday Life*. Yerevan, “Gitutyun” Publishing House, 2015, 440 p. Anthropology of Memory 5 (co-authors: Hranush Kharatyan, Gayane Shagoyan, Levon Abrahamyan), 199-237, 286-329 (in Armenian).

“Armenian Genocide – 100. From Recognition to Reparation.” *Banber hayagitutyun* [Journal of Armenian Studies] 3 (2015): 235-243.

“International Conference, dedicated to the 100th anniversary of Van defense and 2870th anniversary of the first record of Van city.” *Etchmiadzin XI* (2015): 142-151 (in Armenian).

“Monument or Museum? The Politics of Memory in the “Homeland” and in the “Diaspora” (comparing the Armenian and Jewish Experience).” *Diaspori* [Diasporas], 1-2 (2015): 8-30 (in Russian).

“Review: *Stefan Ihrig. Atatürk in the Nazi Imagination. The Belknap Press of Harvard University Press. Cambridge, Massachusetts / London, England, 2014, 311 p.*” in *Arevelagitutyun hartser* [Questions of Oriental Studies], vol. 9, ed. by Gurgen Melikyan, Ruben Melkonyan, 513-539. Yerevan: Yerevan State University Press, 2015 (in Armenian).

“New Research on the Role of Atatürk.” *Banber hayagitutyun* [Journal of Armenian Studies] 2 (2015): 241-251 (in Armenian).

“The Question of Rescuing Armenians during the Genocide in the Light of the Holocaust Researches,” in *Armenian Genocide – 100. From Recognition to Reparation. International Conference 15-16 October, 2015. Abstracts*, ed. by Yu.

Suvaryan, R. Safrastyan, H. Marutyan, A. Melkonyan etc, 218-221. Yerevan: Gitutyun, 2015 (in Armenian, Russian, and English).

“The Ideological Peculiarities of Soviet Armenian Press under the Conditions of Political Pressure (1930s).” *Lraber hasarakakan gitutyunneri* [Herald of Social Sciences] 1 (2015): 362-375 (in Armenian).

“April 24 – the Day of Commemoration of the Victims of the Armenian Genocide and the Heroes of the Self-Defence Battles.” *Mard yev hasarakutyun: gitametodakan verlutsakan amsagir* [People and Society: Scientific Methodological Analytical Journal] 1 (2015): 8-12 (in Armenian).

“To the Memory of the Genocide Victims in the Context of Armenian Nation’s Rituals,” in *Απο Το Αραρατ Στον Ολυμπο: Θεματα Αρμενικής Λαογραφίας* [From Ararat to Olympus: Armenian Laography Issues], ed. by M. G. Sergis, El. K. Charatsidis, Garyf. G. Theodoridou, 183-198. Thessaloniki, Publishing House K.&M. Ant. Stamoulis, 2015 (in Greek).

“From the History of Preservation and Development of the Historical Center of Yerevan (19th – beginning of 21st century,” in *Patmamshakutayin zharangutyun. gitakan yev teghekatvakan hodvatsneri zhoghovatsu. Prak I* [Historical-Cultural Heritage: Compilation of Historical and Informational Articles. Volume 1], ed. by Ashot Piliposyan, 55-83. Yerevan, 2014 (in Russian).

“The Main Regularities of the Karabagh Movement or Armenian Revolution (1988-1990),” in *Hayagitakan mijazgayin yerkrord hamazhoghov “Hayagitutyune yev ardi zhamanakashrjani martahravernere”*. *Zekutsummeri zhoghovatsu* [Second International Congress on Armenian Studies “Armenian Studies and the Challenges of Modern Times. 17-19 October, 2013. Collection of Papers], 197-200. Yerevan: Gitutyun, 2014 (in Armenian).

“Trauma and Identity: On Structural Particularities of Armenian Genocide and Jewish Holocaust.” *International Journal of Armenian Genocide Studies* vol. 1, no. 1 (2014): 53-69 (in English).

“Museum and Monument (Comparative Analysis of Armenian and Jewish Experience).” *Patmabanasirakan handes* [Historical-Philological Journal] 3 (2014): 58-79 (in Armenian).

“Maps as Symbols of the National Movement in Armenia,” in *Armenia: kultura wspólnoczesna w ujęciu antropologicznym* [Armenia: A Modern Culture from an Anthropological Perspective], ed. by Lewon Abrahamian, Konrad Siekierski, 95-108. Warsaw, 2014 (in Polish).

“Museums and Monuments: Comparative Analysis of Armenian and Jewish Experiences in Memory Policies.” *Études Arméniennes Contemporaines* 3: Juifs, Arméniens: un siècle d’État (Juin 2014): 57-79 (in English).

“Patriotic Values in Armenian Folklore,” in *Faith and Values through Folklore, Language of dialogue between Civilizations*, 49-59. Antelias (Lebanon): LIQAA – The International Center for Dialogue of Civilizations, 2014 (in English).

“The Information on Holocaust in the School Textbooks of Armenia,” in *Avandakane yev ardiakane hayots mshakuytum. Derenik Vardumyani 90-amyakin nvirvats hodvatsneri zhoghovatsu (Hay zhoghovrdakan mshakuyt, XVI)* [Tradition and Modernity in Armenian Culture. Papers in Memoriam of Derenik Vardumyan to Mark His 90th Anniversary (Armenian Folk Culture, XVI)], ed. by S. Harutyunyan, H. Marutyan, S. Hobosyan, T. Hayrapeyan, L. Abrahamian, 366-372. Yerevan: Gitutyun, 2014 (in Armenian).

“Preface,” in *Harutyun Turshyan. Hetseljukyan darashrjani iradardzutyunnere yev ‘Sasuntsi David’ epose* [Events of Post-Seljuk Era and Epic “David of Sassoun”], compiled and prepared for publication by Harutyun Marutyan, 7-17. Yerevan, 2013 (in Armenian).

“The Centenary Old Genocide Memory and the Process of Formation of the “American- Armenian nationality”,” in *Haykakan inqnutyan khndirnere 21-rd darum. Gitazhoghovi nyuter* [The Problems of the Armenian Identity in the 21st Century. Papers of the International Conference], edited by Aram Simonyan, Pol Haydostian, Andranik Dakessian, Yuri Avetisyan, 43-54. Yerevan: Yerevan State University Press, 2013 (in Armenian).

“Introduction,” in *Hayastani mayraqaghaqnere. Girq I: Van. Van qaghaqi arajin hishatakutyun 2865-amyakin nvirvats mijazgayin gitajoghovi (7-9 hoktemberi 2010 t.) nyuteri zhoghovatsu* [Capitals of Armenia. Book 1: Van. Proceedings of the International Conference, Dedicated to 2865th Anniversary of the First Record about City of Van (October 7-9, 2010)], compiled and edited by Harutyun Marutyan, 7-24. Yerevan, Gitutyun, 2013 (in Armenian).

“Review: *Hayk Demoyan* (compiler). Armenian National Symbols: Emblems, Flags, Rewards. Yerevan, 2012.” *Patmabanasirakan handes* [Historical-Philological Journal] 1 (2013): 221-225 (in Armenian).

“On the Question of the Iconographic Perception of World War I Memory in the Armenian Reality.” *Patmabanasirakan handes* [Historical-Philological Journal] 1 (2013): 3-21 (in Russian).

“The Overcoming of Genocide Victim Image in the Years of the Karabagh Movement.” *Vem hamahaykakan handes* [Vem Pan-Armenian Journal] 1 (2013): 154-164 (in Armenian).

“Main Peculiarities of the Karabagh Movement or the Armenian Revolution (1988-1990),” in *Hambardzum Galstyan, Chugharkvats namakner* [Unmailed Letters], compiled by Harutyun Marutyan, 9-17. Yerevan: Gasprint, 2013 (in Armenian).

“Settlements and Dwellings,” in *Armyane* [The Armenians], edited by Lilia Vardanyan, Hamlet Sargsyan, Alla Ter-Sarkisyan, 205-232. Moscow: Nauka, 2012 (in Russian).

“The Challenges of Teaching about Holocaust in the Republic of Armenia.” <http://www.salzburgglobal.org/mediafiles/MEDIA66929.pdf> , June 28, 2012 (in English).

“Collective and Historical Memory in the Commemorations.” *Mard yev hasarakutyun: gitametodakan verlutsakan amsagir* [People and Society: Scientific Methodological Analytical Journal] 4 (2012): 46-63 (in Armenian).

“Collective Memory in the Context of Interrelations of the Past and Present.” *Mard yev hasarakutyun: gitametodakan verlutsakan amsagir* [People and Society: Scientific Methodological Analytical Journal] 3 (2012): 44-58 (in Armenian).

“Individual and Social Measurements of Collective and Historical Memory.” *Mard yev hasarakutyun: gitametodakan verlutsakan amsagir* [People and Society: Scientific Methodological Analytical Journal] 2 (2012): 35-50 (in Armenian).

“The Role of Memory in the Structure of the National Identity.” *Mard yev hasarakutyun: gitametodakan verlutsakan amsagir* [People and Society: Scientific Methodological Analytical Journal] 1 (2012): 13-22 (in Armenian).

“Review: *Ruben Melkonyan*. On the Issues of the Islamized Armenians. Yerevan, Noravank, 2009.” *21-rd dar: Teghekatvakan-verlutsakan handes. “Noravank” gita-krtakan himnadram* [21st Century: Informational and Analytical Journal. “Noravank” Scientific-Educational Foundation] 1 (2012): 111-112 (in Armenian).

“The Contemporary Expression of the Identity of the Boshas.” *Acta Ethnographica Hungarica* 56, no. 2 (2011): 297-314 (in English).

“Historical Memory in Cultural Dialogue: Opportunity or Obstacle?” In *A Handbook of Dialogue: Trust and Identity*, edited by Krzysztof Czyzewski, Joanna Kulas, Mikolay Golubiewski, 229-240. Sejny (Poland): Borderland Foundation Press, 2011 (in English).

“The Knowledge and Perceptions of Collective/Historical Memory and Conflict Resolution Process in the Caucasus.” In *Caucasus Conflict Culture. First Symposium on Anthropology and the Prevention of Conflicts in Armenia, Azerbaijan and Georgia*. Tbilisi, 2011, pp. 15-16.

“Structural Peculiarities of Armenian Genocide and Jewish Holocaust Memory.” *Patmabanasirakan handes* [Historical-Philological Journal] 2 (2011): 24-46 (in Armenian).

“Can the Memory of Genocide Lead to Reconciliation? A View from Yerevan.” *21-rd dar: Teghekatvakan-verlutsakan handes. “Noravank” gita-krtakan himnadram* [21st Century: Informational and Analytical Journal. “Noravank” Scientific-Educational Foundation] 5 (2011): 20-45 (in Armenian).

“Review: *Ruben Melkonyan*. The Subject of Armenian Genocide in Modern Turkish Literature. Yerevan, VMV-Print, 2010, 128 p.” In *Turkic and Ottoman Studies*, vol.

VII, edited by Ruben Safrastyan, 433-435. Yerevan: Lusakn Press, 2011 (in Armenian).

“Can Collective Memory of Genocide Lead to Reconciliation? A View from Yerevan.” In *Prospects for Reconciliation: Theory and Practice. Proceedings of the International Workshop. Yerevan, 27 November 2010*, edited by Hranush Kharatyan-Araqelyan and Leyla Neyzi, 24-38. Bonn: Institut für Internationale Zusammenarbeit des Deutschen Volkshochschul-Verbandes (*dvv international*), 2011 (in English).

“International Scientific Conference on the 2865th Anniversary of the First Record about Van City.” *Patmabanasirakan handes* [Historical-Philological Journal] 3 (2010): 306-308 (in Armenian).

“In the World of the Copper Tableware.” In *Remnants of the Past: Collection of Lousick Agouletsis*, 321-325 (in Armenian), 331-333 (in English). Yerevan, 2010 (in Armenian and in English).

“From the Editor.” In Armenuhi Stepanyan, “*XX dari hayrenadardzutyune hayots inqnutyan hamakargum*” [Repatriation of the XX Century in the System of Armenian Identity], edited by Harutyun Marutyan, 5-8. Anthropology of Memory 2. Yerevan: “Gitutyun” Publishing House of the National Academy of Sciences of Armenia, 2010 (in Armenian).

“Memory of Genocide as a Factor. Current Situation and Possible Developments.” *Mard yev hasarakutyun: gitametodakan verlutsakan amsagir* [People and Society: Scientific Methodological Analytical Journal] 1 (2010): 26-33 (in Armenian).

“Arthur Mkrtchyan – Scholar and Citizen.” In “*Artur Mkrtchyan. Obshchestvennyi byt arмянan Nagornogo Karabakha (vtoraya polovina XIX – nachalo XX vv.)*” [Arthur Mkrtchyan. Social Life of the Armenians of the Mountainous Karabagh (Second Half of the 19th – Beginning of the 20th Centuries)], compiled and edited by Lilia Vardanyan, Harutyun Marutyan, 7-17. Yerevan: “Gitutyun” Publishing House of the National Academy of Sciences of Armenia, 2010 (co-author: Lilia Vardanyan) (in Russian).

“Israel’s Competitiveness and the Role of Science.”
http://www.noravank.am/arm/articles/detail.php?ELEMENT_ID=2435&phrase_id=2531, November 10, 2009 (in Armenian).

“From the Israeli Experience of Repatriation and Absorption” in “*1946-1948 tt. hayrenadardzutyune yev dra dasere: Hayrenadardzutyun himnakhndirn aysor*”. *Hamahaykakan gitazhoghov: zekutsumneri zhoghovatsu (12-14 dektemberi, 2008 t.)* [1946-1948 Repatriation of Armenians and Its Lessons: The Issue of Repatriation Today. Pan-Armenian Conference: Collection of papers (December 12-14, 2008)], edited by Ashot Melkonyan, Arman Yeghiazaryan, Harutyun Marutyan et. al, 337-350. Yerevan: Limush Publishing House, 2009 (in Armenian).

“The Educational System of Israel: General Picture.” *Mankavarzhutyun* [Pedagogics] 5-6 (2009): 85-102 (in Armenian).

“German Reparations to Jewry: Formation, Process and Recent Situation.” In *Arevmtahayutyun pahanjatirutyun himnakhndirneri (gitagortsakan mijazgayin gitazhoghov)* [The Problems of Western Armenian’s Claims: Collection of Conference Papers], edited by Artashes Shahnazaryan and Harutyun Marutyun, compilers Andranik Arshakyan and Vladimir Vardanyan, 91-106. Yerevan: Tigran Mets, 2009 (in Armenian).

“Israel’s Competitiveness and the Role of Science.” *Globus: azgayin anvtangutyun* [Globus: National Security] 4 (2009): 42-53 (in Armenian).

“The Genocide Memorial in the Context of the Commemorative Rituals of the Armenian People.” *Chartarapetutyun, shinararutyun* [Architecture, Construction] 4 (2009): 8-12 (in Armenian).

“The Educational System of Israel: General Picture.”
http://www.noravank.am/arm/articles/detail.php?ELEMENT_ID=2443&sphrase_id=2531, June 3, 2009 (in Armenian).

“The Role of Language in the Nation Building Process in Israel: History and Modernity.”
http://www.noravank.am/arm/articles/detail.php?ELEMENT_ID=2445&sphrase_id=2531, May 7, 2009 (in Armenian).

“From the Israeli Experience of Repatriation and Absorption.” *21-rd dar: Teghekatvakan-verlutsakan handes. “Noravank” gita-krtakan himnadram* [21st Century: Informational and Analytical Journal. “Noravank” Scientific-Educational Foundation] 1 (2009): 88-102 (in Armenian).

“Traumatic Memory as an Important Factor for Preservation of Armenian Identity in Turkey.” *Turqiyayi hayutyun khndirneri shurj. Teghekagir “Noravank” himnadrami* [On the Problems of Armenians of Turkey. Bulletin of “Noravank” Foundation] 22 (2008): 110-121 (in Armenian).

“German Reparations to Jewry: Formation, Process and Recent Situation.” *21-rd dar: Teghekatvakan-verlutsakan handes. “Noravank” gita-krtakan himnadram* [21st Century: Informational and Analytical Journal. “Noravank” Scientific-Educational Foundation] 4 (2008): 135-155 (in Armenian).

“The Genocide Memorial in the Context of Commemorative Rituals of the Armenian People.” *Etograficheskoye obozreniye* [Ethnographic review] 3 (2008): 119-128 (in Russian).

“German Reparations to Jewry: Formation, Process and Recent Situation.”
http://www.noravank.am/arm/articles/detail.php?ELEMENT_ID=754&sphrase_id=2531, May 19, 2008 (in Armenian).

“Conference in Nicosia on the problems of Western Armenians’ Claims.”
http://www.noravank.am/arm/articles/detail.php?ELEMENT_ID=2249&sphrase_id=2531, May 8, 2008 (in Armenian).

“Memory of Genocide as a Factor. Current Situation and Possible Developments.” In *Inqutyune yev popokhvogh askharhe. Mijazgayin gitazhoghovi nyuter* [Identities and Changing World. Proceedings of International Conference], edited by Michael Zolyan, 96-105. Yerevan: Lingva, 2008 (in Armenian).

“Yes, There Are Changes, but in Which Direction?” In *Patmutyunner aghqatutyun masin: Girq yerkrord* [Stories on Poverty: Book 2], edited by Hranush Kharatyan and Harutyun Marutyan, 455-466. Yerevan: The ‘Hazarashen’ Armenian Center for Ethnological Studies, 2007 (in Armenian).

“The Questions of Cleanliness and the Perceptions of Status of Cultural and Nature Monuments in Armenian Villages.” *Hay zhoghovrdakan mshakuyt. XIV. Nyuter hanrapetakan gitakan nstashrjani* [Armenian Folk Culture. XIV. Republican Scientific Conference. Composition of Articles], edited by Sargis Harutyunyan and Suren Hobosyan, 183-188. Yerevan: “Gitutyun” Publishing House of National Academy of Sciences of Armenia, 2007 (in Armenian).

“The Collective and Historical Memory in the Dialogue of Cultures.” *21-rd dar: Teghekatvakan-verlutsakan handes. “Noravank” gita-krtakan himnadram* [21st Century: Informational and Analytical Journal. “Noravank” Scientific-Educational Foundation] 3 (2007): 113-131 (in Armenian).

“Ordinary Life in Extraordinary Conditions (Traumatic Way of Life at Stalin Era Exile and the Ways of it’s Overcoming).” Arpenik Aleksanyan. *Sibirskiy dnevnik: 1949-1954 godi* [Siberian Diary: 1949-1954], edited by Elza-Bair Guchinova and Harutyun Marutyan, 35-54. Anthropology of Memory 1. Yerevan: “Gitutyun” Publishing House of National Academy of Sciences of Armenia, 2007 (in Russian).

“The Collective and Historical Memory in the Dialogue of Cultures.” *21-y vek: Informatsionno-analiticheskiy zhurnal. “Noravank” nauchno-obrazovatelniy fond* [21st Century: Informational and Analytical Journal. “Noravank” Scientific-Educational Foundation] 2 (2007): 44-59 (in Russian).

“Dates, Figures and Toponyms as Codes of Historical Memory.” In *Lavrovskiy sbornik: Materiali Sredneaziatsko-Kavkazskikh issledovaniy. Etnologiya, istoriya, arkhologiya, kulturologiya. 2006-2007* [The Lavrov Composition of Articles: Materials of Central Asian – Caucasian Researches. Ethnology, History, Archaeology, Cultural Studies. 2006-2007], edited by Yu. Yu. Karpov, I. V. Stasevich, 233-235. Saint-Petersburg: Museum of Anthropology and Ethnography, Russian Academy of Sciences, 2007 (in Russian).

“The Collective and Historical Memory in the Dialogue of Cultures.” *21st Century: Informational and Analytical Journal. “Noravank” Scientific-Educational Foundation* 2 (2007): 21-33 (in English).

“Memory and Transformation of Attitude towards Soviet Troops in the Years of the Karabagh Movement as a Sign of Identity Changes.” In *Archeologiya, etnologiya, folkloristika Kavkaza. Mezhdunarodnaya nauchnaya konferentsiya, Batumi, 2006. Sbornik kratkikh soderzhaniy dokladov* [Archaeology, Ethnology, Folklore of Caucasus. International Scientific Conference: Batumi, 2006. Composition of

articles], edited by Givi Gambashidze et al, 355-357. Tbilisi: “Universal” Publishing House, 2007 (in Russian).

“From the Experience of Jewish Repatriation. Aliyah. 1.”

http://www.noravank.am/arm/articles/detail.php?ELEMENT_ID=787&spphrase_id=2531, September 17, 2007 (in Armenian).

“Iconography of Historical Memory and Armenian National Identity at the end of the 1980-s.” In *Representations on the Margins of Europe. Politics and Identities in the Baltic and South Caucasian States*, edited by Tsypylma Darieva and Wolfgang Kaschuba, 89-113. Frankfurt/New York: Campus Verlag, 2007 (in English).

“The United States Holocaust Memorial Museum in the Context of American Values.”

http://www.noravank.am/arm/articles/detail.php?ELEMENT_ID=792&spphrase_id=2531, July 23, 2007 (in Armenian).

“Yad Vashem and Israeli Society.”

http://www.noravank.am/arm/articles/detail.php?ELEMENT_ID=794&spphrase_id=2531, July 16, 2007 (in Armenian).

“Genocide Series: Historical Memory and Identity in Dates and Toponyms (Based on the Materials of the Karabagh Movement).” *Haigazian hayagitakan handes* [Haigazian Armenological Review] 27 (2007): 233-284 (in Armenian).

“Yad Vashem: The Holocaust Memory in Israel.”

http://www.noravank.am/arm/articles/detail.php?ELEMENT_ID=2465&spphrase_id=2531, June 22, 2007 (in Armenian).

“The Memory Management Issue.” *21-y vek: Informatsionno-analiticheskij zhurnal. “Noravank” nauchno-obrazovatelniy fond* [21-st Century: Informational and Analytical Journal. “Noravank” Scientific-Educational Foundation] 1 (2007): 137-150 (in Russian).

“Genocide Memory as a Factor.”

http://www.noravank.am/arm/articles/detail.php?ELEMENT_ID=2268&spphrase_id=2531, May 3, 2007 (in Armenian).

“The Memory Management Issue.” *21st Century: Informational and Analytical Journal. “Noravank” Scientific-Educational Foundation* 1 (2007): 91-102 (in English).

“Armenia-Diaspora: Meeting in the Yerevan Center.” *Handes amsorya* [Monthly Magazine. Annual] 1-12 (2007): 363-428 (in Armenian).

“The Memory Management Issue.” *21-rd dar: Teghekatvakan-verlutsakan handes. “Noravank” gita-krtakan himnadram* [21st Century: Informational and Analytical Journal. “Noravank” Scientific-Educational Foundation] 2 (2007): 46-61 (in Armenian).

“Maps as Symbols of Identity.” *Handes amsoya* [Monthly Magazine. Annual] 1-12 (2006): 443-478 (in Armenian).

“Maps as Symbols of National Movement in Armenia.” In *Mythical Landscapes Then And Now: The Mystification of Landscapes in Search for National Identity*, edited by Rūth Büttner and Judith Peltz, 229-250, 279-285. Yerevan: “Antares” Publishing House, 2006 (in Russian).

“The Monument as Cemetery (on the Example of Armenian Genocide Memorial).” In *Hay zhoghovrdakan mshakuyt. XIII. Nyuter hanrapetakan gitakan nstashrjani* [Armenian Folk Culture. XIII. Republican Scientific Conference. Composition of Articles], edited by Derenik Vardumyan, Sargis Harutyunyan, Suren Hobosyan, 172-180. Yerevan: “Gitutyun” Publishing House of National Academy of Sciences of Armenia, 2005 (in Armenian).

“The Role of Posters and Banners in the Mobilization of Society.” In *VI Kongress etnografov i antropologov Rossii. Tezisi dokladov* [VI Congress of Ethnologists and Anthropologists of Russia. Composition of Abstracts], edited by Yu. K. Chistov, 386. Saint-Petersburg: Museum of Anthropology and Ethnography, Russian Academy of Sciences, 2005 (in Russian).

““Ours” as “Strangers”: Conflicts in Monoethnic Societies.” In *VI Kongress etnografov i antropologov Rossii. Tezisi dokladov* [VI Congress of Ethnologists and Anthropologists of Russia. Composition of abstracts], edited by Yu. K. Chistov, 80. Saint-Petersburg: Museum of Anthropology and Ethnography, Russian Academy of Sciences, 2005 (in Russian).

“The Memory of Genocide as a Moulder of New Identity (end of 1980s – beginning of 1990s).” *Patmabanasirakan handes* [Historical-Philological Journal] 1 (2005): 55-66 (in Armenian).

““Der- Zor...Sumgait... Atomic Power Station...Nairit”: Extension of the Notion of ‘Genocide’ During the Years of Karabagh Movement (1988-1990).” *Nor Azgagrakan handes* [New Ethnographic Journal] 1 (2005): 78-88 (in Armenian).

“Invisible Dimensions of Poverty in Armenia (Ethnological Review).” In *Zhoghovrdavarutyun zargatsume Hayastanum: Nor martahraverner. Seminari nyuter* [Democracy Building in Armenia: New Challenges. Seminar proceedings], edited by Taron Arakelyan et al, 78-84 (in Armenian), 86-91 (in English). Yerevan, 2005.

“The Factor of Historical Memory in the Context of the Armenian Revolution of 1988-1990.” In *Mezhdunarodnaya nauchnaya konferentsiya “Arkheologiya, etnologiya, folkloristika Kavkaza.” Sbornik kratkikh sodержaniy dokladov* [Archaeology, Ethnology and Folklore of Caucasus. Materials of International Conference], edited by Givi Gambashidze et al, 215. Tbilisi: “Nekeri” Press, 2004 (in Russian).

“Grieving Processions, Memory days of Innocent Victims as forms of Manifestation of People's Beliefs.” In *Hay zhoghovrdakan mshakuyt. XII. Hanrapetakan gitajoghovi nyuter* [Armenian Folk Culture. XII Republican Scientific Conference.

Composition of Articles], edited by Sargis Harutyunyan and Derenik Vardumyan, 98-102. Yerevan: “Mughni” Publishing House, 2004 (in Armenian).

“Historical Memory in the Scope of Ethno-Cultural Unity and Southern Caucasian Variety.” In *The South Caucasus Network for Civil Accord. The South Caucasus: Ethnic-Cultural Diversity and Regional Unity. Materials of III International Conference*, edited by Paata Zakareishvili and Nino Kalandarashvili, 9-19 (in Russian), 69-78 (in English). Tbilisi: Center for Development and Cooperation, 2003.

““We Must Fight and Not Weep...”: the Process of Reevaluation of the Past and Present in the Context of Karabagh Movement.” *Handes amsorya* [Monthly Magazine. Annual] 1-12 (2003): 411-468 (in Armenian).

“The Strategy of Avoiding from Genocide According to Posters and Banners of the Karabagh Movement.” In *Arkheologiya, etnologiya i folkloristika Kavkaza. Materiali mezhdunarodnoy konferentsii. Yerevan, 17-18 noyabrya, 2003 goda* [Archaeology, Ethnology and Folklore of the Caucasus. Papers of International Conference. Yerevan, November 17-18, 2003], edited by Aram Kalantaryan et al, 306-309. Yerevan-Echmiadzin: Mother See of Holy Etchmiadzin, 2003 (in Russian).

“The Main Directions of Changes of Armenian National Identity During the Years of the Karabagh Movement.” In *Hayagitutyun ardi vichake yev nra zargatsman herankarnere. Zekutsumneri druytner* [Armenology Today and Prospects for Its Development. Abstracts of Papers], edited by Paruyr Muradyan, Babken Harutyunyan et al, 55-56. Yerevan: Yerevan University Press, 2003 (in Armenian).

“Sumgait Massacres: Reality, Assesment, and Historical Memory.” *Handes amsorya* [Monthly Magazine. Annual] 1-12 (2002): 158-206 (in Armenian).

“From the Compiler.” In Hambardzum Galstyan, *Articles, Memories, Interviews...*, compiled by Harutyun Marutyunyan, 3-5. Yerevan: “Noyan Tapan” Press, 2002 (in Armenian).

“Wreaths as Posters (the Genocide and Iconography of Armenian Identity).” *Handes amsorya* [Monthly Magazine. Annual], 1-12 (2001): 355-407 (in Armenian).

“To the Role of Historical Memory in National Movements.” *IV Kongress ethnographov i antropologov Rossii. Tezisi dokladov* [IV Congress of Ethnographers and Anthropologists of Russia. Executive Summaries of Papers], edited by Mikhail Guboglo et al, 96. Moscow: Institute of Ethnology and Anthropology, Russian Academy of Sciences, 2001 (in Russian).

“The Theme of the Genocide in the Iconography of the Armenian Identity: Wreaths as Posters.” In *Lavrovskiy (Sredneaziatsko-Kavkazskiy) chteniya 1998-1999 godov. Kratkoye sodержaniye dokladov* [The Lavrov (Middle-Asian–Caucasian) Readings of 1998-1999. Brief Content of the Presentations], edited by V. P. Kurilyov, 126-128. Saint-Petersburg: Museum of Anthropology and Ethnography, Russian Academy of Sciences, 2001 (co-author: Levon Abrahamian) (in Russian).

“The Saint of the Home’: the problem of Sources and Present-day functioning.” In *Hayots srbere ev srbavayrere* [Armenian's Saints and Sacred Places], edited by Sargis Harutyunyan and Aram Kalantaryan, 337-346. Yerevan: Hayastan Press, 2001 (in Armenian).

“Artifacts and Artisans: Copper.” In *Armenian Folk Arts, Culture, and Identity*, edited by Levon Abrahamian and Nancy Sweezy, 137-149. Bloomington and Indianapolis: Indiana University Press, 2001 (co-author: Hamlet Petrosyan) (in English).

“Artifacts and Artisans: Clay.” In *Armenian Folk Arts, Culture, and Identity*, edited by Levon Abrahamian and Nancy Sweezy, 113-136. Bloomington and Indianapolis: Indiana University Press, 2001 (co-author: Hamlet Petrosyan) (in English).

“Artifacts and Artisans: Wood.” In *Armenian Folk Arts, Culture, and Identity*, edited by Levon Abrahamian and Nancy Sweezy, 101-112. Bloomington and Indianapolis: Indiana University Press, 2001 (in English).

“Home as the World.” In *Armenian Folk Arts, Culture, and Identity*, edited by Levon Abrahamian and Nancy Sweezy, 73-97. Bloomington and Indianapolis: Indiana University Press, 2001 (in English).

“Have Armenians Changed? (Anthropological Notes).” In *Patmutyunner aghqatutyán masin* [Stories on Poverty], edited by Hranush Kharatyan, 392-406. Yerevan: Lusakn Press, 2001 (in Armenian).

“Iconography of Gharabagh Movement: An Index of the Transformation of Armenian Identity.” *Armenian Forum. A Journal of Contemporary Affairs* 2, no. 4 (Winter 2000): 39-55 (in English).

“Armenian Poetry as a Reflection of Identity (as shown in the Genocide Placards in the Karabagh Movement).” *Haigazian hayagitakan handes* [Haigazian Armenological Review] 20 (2000): 269-306 (in Armenian).

“‘Glkhatun’ (Head-house), ‘Ororots’ (Cradle).” In *Hayastani hrashaliqnere: Mankakan hanragitaran* [The Wonders of Armenia: Encyclopedia for Children], edited by Samvel Gasparyan et al, 92-93, 95-96. Yerevan: “Areg” Publishing House, 2000 (in Armenian).

“The Genocide in the Posters and Banners of the Karabagh Movement.” *Hayatsk Yerevanits: hasarakakan, mshakutayin, verlutsakan amsagir. Razmavarakan yev azgayin hetazotutyunneri haykakan kentron* [Gaze from Yerevan. Journal of Public Affairs. The Armenian Center for National and International Studies] 4 (2000): 6-13 (in Armenian).

“Banners of the Karabagh Movement as Cultural Indicators and Signs of a Changing Society.” *Zhoghovrdavarutyán zargatsume Hayastanum. Seminari nyuter* [Democracy Building in Armenia: Seminar Proceedings], edited by Nerses Hayrapetyan et al, 184-189. Yerevan: Tigran Mets, 1999 (in Armenian).

“Modern Manifestations of Identity of the Armenian Gypsies (According to the Materials of Javakhq Region).” In *Hay zhoghovrdakan mshakuyt. Hanrapetakan gitajoghov. Zekutsumneri himnadruytner. X* [Armenian Traditional Culture. Republican Conference. Executive Summaries of Papers. X], edited by Sargis Harutyunyan and Derenik Vardumyan, 52-54. Yerevan: Institute of Archaeology and Ethnography of National Academy of Sciences of Armenia, 1999 (in Armenian).

“Iconography of the Karabagh Movement and Transformation of the Armenian Identity.” In *Voprosi ethnologii Kavkaza. Pervaya mejdunarodnaya konferentsiya. Tezisi dokladov* [Problems of Ethnology of the Caucasus. The First International Conference. Executive Summaries of Papers], edited by Hranush Kharatyan and Yuri Mkrtumyan, 27-31. Yerevan: Yerevan State University Press, 1999 (in Russian).

“To the Iconographic Language of Political Actions (by the Posters of Karabagh Movement).” In *Hay arvestin nvirvats hanrapetakan VIII gitakan konferans. Zekutsumneri tezisner* [The 8th Scientific Republican Conference, devoted to Armenian Art. Executive Summaries of Papers], edited by G. Gyodakyan et al, 5-6. Yerevan: “Gitutyun” Publishing House of National Academy of Sciences of Armenia, 1997 (co-author: Levon Abrahamian) (in Armenian).

“Survival-94 (According to the Materials of Vayk and Goris Regions).” In *Ardi etnamshakutayin gortsentatsnere Hayastanum – 1. Hanrapetakan gitakan nstashrjan. Zekutsumneri himnadruytner* [Modern Ethnocultural Processes in Armenia – 1. Republican Scientific Conference. Executive Summaries of Papers], edited by Harutyun Marutyan and Derenik Vardumyan, 22-24. Yerevan: Institute of Archaeology and Ethnography of National Academy of Sciences of Armenia, 1997 (co-author: Mkhitar Gabrielyan) (in Armenian).

“Karabagh-Armenia Interrelations due to the Posters of the Karabagh Movement.” In *Ardi etnamshakutayin gortsentatsnere Hayastanum – 1. Hanrapetakan gitakan nstashrjan. Zekutsumneri himnadruytner* [Modern Ethnocultural Processes in Armenia – 1. Republican Scientific Conference. Executive Summaries of Papers], edited by Harutyun Marutyan and Derenik Vardumyan, 20-22. Yerevan: Institute of Archaeology and Ethnography of National Academy of Sciences of Armenia, 1997 (in Armenian).

“Subethnic Groups Among Armenians of Vardenis Region: Questions of Interrelation.” In *Ardi etnamshakutayin gortsentatsnere Hayastanum – 1. Hanrapetakan gitakan nstashrjan. Zekutsumneri himnadruytner* [Modern Ethnocultural Processes in Armenia – 1. Republican Scientific Conference. Executive Summaries of Papers], edited by Harutyun Marutyan and Derenik Vardumyan, 18-20. Yerevan: Institute of Archaeology and Ethnography of National Academy of Sciences of Armenia, 1997 (in Armenian).

“Anthropology of Armenian Market: Statements of Several Questions.” In *Ardi etnamshakutayin gortsentatsnere Hayastanum – 1. Hanrapetakan gitakan nstashrjan. Zekutsumneri himnadruytner* [Modern Ethnocultural Processes in Armenia – 1. Republican Scientific Conference. Executive Summaries of Papers], edited by Harutyun Marutyan and Derenik Vardumyan, 5-6. Yerevan: Institute of Archaeology and Ethnography of National Academy of Sciences of Armenia, 1997 (co-authors:

Levon Abrahamian, Ara Gulyan, Hamlet Petrosyan, Gayane Shagoyan) (in Armenian).

“Iconography of the Armenian Identity (According to a Group of Karabagh Movement Posters).” *Hayatsk Yerevanits: Hayagitakan. Razmavarakan yev azgayin hetazotutyunneri haykakan kentron* [Gaze from Yerevan. Armenological Researches. The Armenian Center for National and International Studies] 4 (1997): 55-68 (co-author: Levon Abrahamian) (in Armenian).

“The Interior of the Shirak Gikhatun” in *Shiraki patmamshakutayin zharangutyune. Hanrapetakan yerkrord gitajoghov. Zekutsumneri himnadruytner* [Shirak region's Historical-Cultural Heritage. Second Republican Conference. Executive Summaries of Papers], edited by Sargis Harutyunyan et al, 44-45. Gyumri: “Kumayri” Press, 1996 (in Armenian).

“The Genocide of the Armenians. Historical Memory and Transformation of Ethnic Stereotypes (According to the Materials of Banners and Posters of the Karabagh Movement).” In *Armyane Severnogo Kavkaza* [Armenians of the Northern Caucasus]. *Studia Pontocausica: II*, edited by A. Faktorovich, T. Gorbulich, I. Kuznetsov, 160-169. Krasnodar, 1995 (in Russian).

“The Interior of the Vayots-dzor Gikhatun” in *Hanrapetakan gitakan nstashrjan, nvirvats 1990-1994 azgagrakan yev banagitakan hetazotutyunneri ardyunqnerin* [Republican Conference, devoted to the Results of 1990-1994 Ethnographic and Folklore Researches], edited by Sargis Harutyunyan and Derenik Vardumyan, 52-54. Yerevan: Institute of Archaeology and Ethnography of National Academy of Sciences of Armenia, 1995 (in Armenian).

“The Genocide of the Armenians. Historical Memory and Transformation of Ethnic Stereotypes (According to the Materials of Banners and Posters of the Karabagh Movement).” In *Armenia: Viewed from Inside and Outside*, edited by Hamlet Gevorkian and Armineh Haladjian, 111-119. Synopsis, Vol. 3. Yerevan: “Noyan Tapan” Press, 1994 (in English).

“Ethnic Stereotypes and Common Law: Questions of Their Relations.” *Haik Hastatutyun. Teghekgagir* [Hayk Organization: Herald] 10 (1993), 10 (in Armenian).

“The Genocide of the Armenians. Historical Memory and Transformation of Ethnic Stereotypes (According to the Materials of Banners and Posters of the Karabagh Movement).” In *Hay zhoghovrdakan mshakuyti hetazotman hartser. Artsakh. Zekutsumneri himnadruytner* [Questions on Researches on Armenian National Culture. Artsakh (Karabagh). Executive Summaries of Papers], edited by Zaven Kharatyan and Hamlet Petrosyan, 22-24. Yerevan, 1992 (in Armenian).

“The Struggle for National Independence in Baltic and Transcaucasian Republics: Differences and Similarities.” In *Vsesoyuznaya nauchnaya konferentsiya “Mezhnatsionalniye problemi i konflikti: poiski putey ikh resheniya.” Tezisi dokladov. Chast' I* [All Union Scientific Conference ‘National Problems and Ethnic Conflicts: Searching Ways of Their Solution.’ Executive Summaries of Papers. Part 1], 36-37. Bishkek: Institute of Ethnography of Academy of Sciences of the USSR; Institute of

Archaeology and Ethnography of Academy of Sciences of Kazakhstan SSR, 1991 (co-author: Levon Abrahamian) (in Russian).

“The Akhaltskha City. Questions on Ethnic History and Traditional Dwellings.” *Lraber hasarakakan gitutyunneri* [Herald of Social Sciences] 6 (1990): 19-33 (in Russian).

“The Saint-Nshan (Saint-Vardanants) Church of the Akhaltskha City: Documents.” *Lraber hasarakakan gitutyunneri* [Herald of Social Sciences] 5 (1990): 75-85 (co-authors: Samvel Karapetyan, Rouben Nahatakian) (in Russian).

“Some Thoughts About the Situation in Azerbaijan and Armenia (January, 1990).” *Literaturnaya Armeniya* [Literary Armenia] 4 (1990): 106-108 (co-authors: Levon Abrahamian, Zaven Kharatyan, Hamlet Petrosyan) (in Russian).

“The Banners and Posters as a Mirror of the Karabagh Movement” in *Vsesoyuznaya nauchnaya sessiya po itogam polevykh etnograficheskikh i antropologicheskikh issledovaniy 1988-1989 godov. Tezisi dokladov. Chast' 1* [All Union Scientific Conference Devoted to the Results of Ethnographic and Anthropological Field Work Researches of 1988-1989. Executive Summaries of Papers. Part 1], edited by Leokadiya Drobizheva et al, 122-123. Alma-Ata, 1990 (co-author: Levon Abrahamian) (in Russian).

“On the Question of Ethnic Structure of the Akhaltskha City (XIX – Beginning of the XX Century).” In *Hanrapetakan gitakan nstashrjan. 1986-88 azgabanakan yev banagitakan dashtayin hetazotutyunneri himnakan ardyunqner. Zekutsumneri himnadruymer* [The Republican Scientific Conference Devoted to the Results of the Ethnographic and Folklore Field Works of 1986-1988. Executive Summaries of Papers], edited by Derenik Vardumyan, 43-44. Yerevan: Armenian SSR Academy of Sciences Press, 1990 (in Armenian).

“On the Ethnocultural Characteristics of Kharabagh-Artsakh.” *Lraber hasarakakan gitutyunneri* [Herald of Social Sciences] 6 (1989): 3-18 (co-authors: Zaven Kharatyan, Hamlet Sarkissyan) (in Russian).

“On the Typology of the Traditional Dwellings of the Akhaltskha City (According to Materials of Field Research in 1987).” In *Vsesoyuznaya nauchnaya sessiya po itogam etnograficheskikh i antropologicheskikh issledovaniy 1986-1987 godov. Tezisi dokladov* [All Union Scientific Conference Devoted to the Results of Ethnographic and Anthropological Field-Work Researches. Executive Summaries of Papers], edited by Leokadiya Drobizheva, 225-227. Sukhum: “Alashara” Press, 1988 (in Russian).

“The Zvartnots Church in the Noah’s Ark.” In *Yeritasard gitnakanneri nstashrjan. 8. Zekutsumneri tezisner* [8th Conference of Young Scholars. Executive Summaries of Papers], edited by Zaven Kharatyan and Hamlet Petrosyan, 49-51. Yerevan: Institute of Archaeology and Ethnography of Academy of Sciences of Armenian SSR, 1988 (in Russian).

“Armenian Traditional Granaries (on Ethnographic Materials).” *Lraber hasarakakan gitutyunneri* [Herald of Social Sciences] 7 (1987): 65-76 (in Armenian).

“The Significance of the Museum Collections During the Studies of the Material Culture.” In *Vsesoyuznaya nauchnaya konferentsiya “Etnograficheskaya nauka i propaganda etnograficheskikh znaniy.” Tezisi dokladov* [All Union Scientific Conference Devoted to the Propaganda of Ethnographic Knowledge. Executive Summaries of Papers], edited by N. Tomilov et al, 133-134. Omsk: Omsk State University Press, 1987 (in Russian).

“On the Question of the Typology of the Interior of Armenian National Dwellings.” In *Hanrapetakan gitakan nstashrjan, nvirvats 1984-85 azgagrakan yev banahyusakan dashtayin hetazotutyunneri hanragumarin. Zekutsumneri tezisner* [Republican Scientific Conference, Devoted to the Results of Ethnographic and Folklore Field-Work Researches. Executive Summaries of Papers], edited by Derenik Vardumyan, 56-57. Yerevan: Armenian SSR Academy of Sciences Press, 1987 (in Armenian).

“Traditional Armenian Furniture for Children.” In *Yeritasard gitnakanneri nstashrjan. 7. Zekutsumneri tezisner* [7th Conference of Young Scholars. Executive Summaries of Papers], edited by Zaven Kharatyan and Hamlet Petrosyan. Yerevan: Institute of Archaeology and Ethnography of Academy of Sciences of Armenian SSR, 1986 (in Armenian).

“The Traditional in the Interior of Contemporary Armenian National Dwellings.” In *Nauchno-prakticheskaya mnogostoronnyaya konferentsiya “Muzey i etnograficheskiye problemy sovremennosti.” Tezisi dokladov* [Scientific Practic Conference “The Museums and Ethological Problems of Modernity.” Executive Summaries of Papers], edited by I. Prihod’ko, 52-54. Leningrad: State Museum of Ethnography of People of the USSR, 1984 (in Russian).

“Armenian National Furniture: Its Functional-typological Characteristics (Second Half of the XIX - Beginning of the XX Century)”. Deposit in the Institute of Scientific Information for Social Sciences of the Academy of Sciences of the USSR on 17.11.1983, 63 p., 49 tables of ill. (in Russian).

“Typology of the Traditional Armenian Devices and Utensils for Keeping Grains and Grain Products.” In *Etnokulturniye protsessy. Metody istoricheskogo i sinkhronnogo issledovaniya* [Ethnocultural Processes. The Methods of Historical and Synchronous Researches], edited by Igor Krupnik, Aleksandr Susokolov, Olga Naumova, 112-123. Moscow: Institute of Ethnography of Academy of Sciences of the USSR, 1982 (in Russian).

“The Types of Furniture for Lying on in the Interior of Armenian National Dwellings in the Second Half of the XIX - Beginning of the XX Century.” in *Vsesoyuznaya nauchnaya sessiya po itogam polevykh etnograficheskikh issledovaniy 1980-1981 godov. Tezisi dokladov* [All Union Scientific Conference Devoted to the Results of Ethnographic and Anthropological Field-Work Researches of 1980-1981. Executive Summaries of Papers], edited by Leokadiya Drobizheva et al, 207-208. Nalchik, 1982 (in Russian).

“The System of Heating and Lighting in Armenian National Dwellings (Second Half of the XIX - Beginning of the XX Century).” In *Yeritasard gitnakanneri nstashrjan,*

5. *Zekutsumneri tezisner* [5th Conference of Young Scholars. Executive Summaries of Papers], edited by Levon Abrahamian and Zaven Kharatyan, 27-28. Yerevan: Armenian SSR Academy of Sciences Press, 1982 (in Armenian).

PAPERS AND LECTURES PRESENTED AT PROFESSIONAL MEETINGS:

The 18th Republican Conference “Tradition and Modernity in Armenian Culture.” Institute of Archaeology and Ethnography, National Academy of Sciences of Armenia. Yerevan (Armenia), November 27-29, 2017.

The First International Conference on Nations Under Genocide. Budapest, Pazmany Peter Catholic University, Salahaddin University-Erbil, 19-21 April, 2017.

“The Diaspora in front of New Horizons: The Identity Issues of Diasporan Armenians.” The Armenian Catholicosate of the Great House of Cilicia, The Ministry of Diaspora of Armenia. Anthelias-Beirut (Lebanon), July 10-14, 2017.

International Conference-workshop “Asia Minor Peoples Conference: United in Rights.” National Congress of Western Armenians, Berlin (Germany), January 28-29, 2017.

International Conference “The Armenian Genocide and the Problem of Reparation.” National Academy of Sciences of Armenia, Yerevan State University. Yerevan (Armenia), November 22-23, 2016.

International Conference “The Armenian Diaspora in the Russian Federation.” Yerevan State University, Armenian Studies Department of Calouste Gulbenkian Foundation. Yerevan (Armenia), October 13-14, 2016.

International Conference “Critical Approaches to Armenian Identity in the 21st Century: Vulnerability, Resilience and Transformation.” Hrant Dink Foundation, Istanbul (Turkey), October 7-8, 2016.

International Conference “The Armenian Diaspora and Armenian-Russian Relations: History and Modern Times.” The Moscow State University after M. V. Lomonosov, Faculty of History of Moscow State University, “Aniv” Foundation of Development and Support to Armenian Studies. Moscow (Russian Federation), September 14-16, 2016.

Republican Conference “Twenty-five Years of New Armenian Statehood.” National Academy of Science of Armenia, Yerevan State University. Yerevan (Armenia), July 5, 2016.

International Conference “Historical Tayk. History, Culture, Confession.” Mesrop Mashtots Institute of Ancient Manuscripts – the Matenadaran, National Academy of Sciences of the Republic of Armenia, Armenian National Committee of Byzantine Studies. Yerevan (Armenia), June 22-24, 2016.

Conference on Genocide in Literature: Jewish and Armenian Perspectives. American University of Armenia in cooperation with the Department of Hebrew Literature, Ben-Gurion University of the Negev Heksherim the Research Institute for Jewish and Israeli Literature and Culture. Yerevan (Armenia), April 13-14, 2016.

International Conference “Commemoration without Borders – European Commemoration II.” Institut für Auslandsbeziehungen, The Research Centre for East European Studies, The German Association for East European Studies. Berlin (Germany), December 15, 2015.

International Conference “Mapping Memories of Post-1989 Europe.” Federal Agency for Civic Education (Bundeszentrale für politische Bildung/bpb). Vienna (Austria), November 29 – December 1, 2015.

The 17th Republican Conference “Tradition and Modernity in Armenian Culture.” Institute of Archaeology and Ethnography, National Academy of Sciences of Armenia. Yerevan (Armenia), November 18-20, 2015.

International Conference “Armenian Genocide – 100. From Recognition to Reparation.” National Academy of Sciences of Armenia and Yerevan State University. Yerevan (Armenia), October 15-16, 2015.

International Conference, devoted to the 100th Anniversary of Musa Ler Heroic Defense. Center for Armenian Studies and Faculty of History of Yerevan State University. Yerevan (Armenia), September 17, 2015.

The Third International Conference “Cultural Policy and Policy for Culture: the Role of Culture in post-2015 Development Agenda,” devoted to the 70th Anniversary of UNESCO. Yerevan (Armenia), July 11-13, 2015.

The Twelfth Conference of the International Association of Genocide Scholars. American University of Armenia, Yerevan (Armenia), July 8-12, 2015.

Hundred Years of Memory. International Conference on Armenian Genocide. Peter Pazmany Catholic University. Budapest (Hungary), May 16, 2015.

Genocide and Global History: A Conference on the 100th Anniversary of the Armenian Genocide. UCLA (USA), April 10-11, 2015.

Crossing the Centennial: The Historiography of the Armenian Genocide Re-Evaluated. University of Nebraska-Lincoln (USA), March 19-20, 2015.

Wild Europe: From August 1914 to the Shoah. International conference organized by the Aristotle University of Thessaloniki, Department of Political Sciences. Aristotle University of Thessaloniki (Greece), June 12-14, 2014.

Current Practices in Armenian Studies: The Creation and Visibility of New Knowledge. International conference organized by The Cotsen Institute of Archaeology at UCLA, UCLA Research Program in Armenian Archaeology and Ethnography. University of California, Los Angeles (USA), May 31-June 1, 2014.

The Caucasus Frontline of the First World War: Genocide, Refugees and Humanitarian Assistance. International conference organized by Armenian Genocide Museum-Institute, National Academy of Sciences of Armenia. Yerevan (Armenia), April 21-22, 2014.

Caucasus Connections Conference. Organizers – The American Research Institute of the South Caucasus (ARISC) and The Sinor Research Institute for the Inner Asian Studies at Indiana University. Indiana University, Bloomington, Indiana (USA), April 4-5, 2014.

Congress of International Center for Dialogue of Civilizations “Values through Folklore”. Antelias-Beirut (Lebanon), November 16-18, 2013.

Second International Congress on Armenian Studies “Armenian Studies and the Challenges of Modern Times”. Yerevan (Armenia), October 17-19, 2013.

New Reality of Minorities: Future Horizons for the Armenian Community in Turkey. “Jamanak” Armenian Daily Newspaper Centenary Celebrations of its Foundation Process of Closing Activities Symposium. Istanbul (Turkey), May 25, 2013.

Armenian Genocide: Challenges on the Eve of Centenary. International Conference organized by State Commission on Coordination of the Events Dedicated to the 100th Anniversary of the Armenian Genocide. Yerevan (Armenia), March 22-23, 2013.

The Problems of the Armenian Identity in the 21st Century. International Conference, organized by the Chair of Armenian Diaspora at Yerevan State University and the Center of Research on Armenian Diaspora at Beirut Haykazian University. Yerevan (Armenia), March 13-14, 2013.

Teaching the Holocaust in the 21st Century. Second Euroclio-Yad Vashem Partnership Development Seminar. International School for Holocaust Studies of Yad Vashem. Jerusalem (Israel), December 4-9, 2012.

Comparison of Armenian and Jewish Experience: From the Ideology to State Foundation. Workshop. Eurasia International University, Paideia Project Incubator (The European Institute for Jewish Studies in Sweden). Yerevan (Armenia), July 23-27, 2012.

Learning from the Past: Global Perspectives on the Holocaust Education. Salzburg Global Seminar. Salzburg (Austria), June 27-July 1, 2012.

Caucasus, Conflict, Culture: First Symposium on Anthropology and the Prevention of Conflicts in Armenia, Azerbaijan and Georgia. Tbilisi (Georgia), October 31 – November 5, 2011.

Archaeology, Ethnology, and Folklore of Caucasus. International Conference. Tsakhkadzor (Armenia), September 25-29, 2011.

Russian Culture in the Years of WWI and Revolution (1914-1922). International Conference. Saint-Petersburg European University (Russia), June 11-12, 2011.

Structural Peculiarities of Armenian Genocide and Jewish Holocaust Memory. Public Lecture at Armenian Genocide Museum-Institute in the Frames of the Holocaust Victims Remembrance Week. Yerevan (Armenia), May 4, 2011.

The Jewish and Armenian Repatriation Experience and the Possibility of its Application in Artsakh. Workshop. Stepanakert (Nagorno-Karabagh Republic), March 1-3, 2011.

Prospects for Reconciliation: Theory and Practice. International Conference. Yerevan (Armenia), November 26-27, 2010.

Armenian Public and Political Thought at the end of 20th – beginning of 21st century. International Conference, dedicated to 75th Anniversary of Yerevan State Linguistic University after V. Bryusov. Yerevan (Armenia), November 18-19, 2010.

Van – 2865. International Conference dedicated to 2865th Anniversary of the First Record about Van city. Yerevan (Armenia), October 7-9, 2010.

Armenians and Jews: The Transformations of Historical Perceptions. Seminar at Chair of Arabic Studies, Yerevan State University. Yerevan (Armenia), May 31 – June 5, 2010.

The 1946-1948 Repatriation and its Lessons: the Issue of Repatriation Today. Tsakhkadzor (Armenia), 12-14 December, 2008.

Hamshen and Hamshen Armenians: History and Culture. Yerevan (Armenia), July 23, 2008.

The problems of Western Armenians' Claims. International Conference. Nicosia (Cyprus), April 18-20, 2008.

Problems of Tolerance and Xenophobia in the South Caucasus Region: Challenges to Peace and Trust Building. Yerevan (Armenia). February 25, 2008, Armenian Genocide Museum and Institute.

From Memory to Memorialization. Yerevan (Armenia). November 27-28, 2007, Armenian Genocide Museum-Institute.

Identities in a Changing World. Yerevan (Armenia). July 10-12, 2007, Yerevan State Linguistic University after V. Brusov.

Armenia-Diaspora Conference III. Yerevan (Armenia), September 18-20, 2006.

II Colloquium of Intercultural Dialogue. Borderland Foundation and the Center “Borderland – of Arts, Cultures, Nations”, Tbilisi (Georgia), 2005.

Democracy Building in Armenia: New Challenges. Seminar of US Research and Education Programs Alumni Armenian Association. Tsakhkadzor (Armenia), 2004.

South Caucasus: Ethno-Cultural Diversity and Regional Unity. III International Conference. South Caucasus Network for Civil Accord. Tbilisi (Georgia), 2003.

Peace and Development in Caucasus. International scientific-practical conference. Academy of Sciences of Russia, Ministry of Foreign Affairs of Russian Federation. Moscow (Russia), 2001.

Europe and Central Asia Forum on Poverty Reduction Strategies. International Monetary Fund, World Bank. Moscow (Russia), 2000.

Regional Dynamics of the Black and Caspian Sea Basins. IREX Alumni Conference, Odesa (Ukraine), 2000.

Democracy Building in Armenia: Seminar IV. Culture and Society in Transition. Tsakhkadzor (Armenia), July 1999 (Funded by USIA and IREX).

The First International Conference “Problems of Ethnology of the Caucasus”. Yerevan (Armenia), 1999.

The VIII Republican Conference on Armenian Art. Yerevan (Armenia), 1997.

The Republican Scientific Conferences Devoted to the Results of the Ethnographic and Folklore Field-Works. Yerevan (Armenia), 2007, 2006, 2004, 1999, 1995, 1990, 1987.

The Republican Conference *Questions of Researching the Armenian National Culture*. Artsakh. Yerevan (Armenia), 1992.

All Union Scientific Conference *National Problems and Ethnic Conflicts: Searching Ways of Their Solution*. Bishkek (Kyrgyzia), 1991.

All Union Scientific Conferences Devoted to the Results of Ethnographic and Anthropological Field-Work Researches. Alma-Ata (Kazakhstan), 1990; Sukhum (Georgia, Abkhasia), 1988.

The V, VII, VIII Republican Conferences of Young Scientists. Yerevan (Armenia), 1988, 1986, 1982.

All Union Scientific Conference *Ethnology and the Propaganda of Ethnographic Knowledge*. Omsk (Russia), 1987.

All Union Scientific Conference *The Museum and Ethnographic Problems of Contemporaneity*. Leningrad (Russia), 1984.

PRESENTATIONS IN THE USA:

“The 1915 Genocide in the Context of Armenian Collective and Historical Memory” at “Genocide and Global History: A Conference on the 100th Anniversary of the Armenian Genocide”. UCLA (USA), April 10-11, 2015.

“The Institute of the Righteous among the Nations in the Armenian and the Jewish cases” at “Crossing the Centennial: The Historiography of the Armenian Genocide Re-Evaluated”. University of Nebraska-Lincoln (USA), March 19-20, 2015.

“Memory and Identity in the Armenian Diaspora of the US: A View from Yerevan” at “Current Practices in Armenian Studies: The Creation and Visibility of New Knowledge”. International conference organized by The Cotsen Institute of Archaeology at UCLA, UCLA Research Program in Armenian Archaeology and Ethnography. University of California, Los Angeles (USA), May 31-June 1, 2014.

“Armenians and Jews: Neighbors in Memory” at “Caucasus Connections Conference”. Organizers – The American Research Institute of the South Caucasus (ARISC) and The Sinor Research Institute for the Inner Asian Studies at Indiana University. Indiana University, Bloomington, Indiana (USA), April 4-5, 2014.

“Genocide Memory and Armenian National Identity Changes on the Path to Independence” at St. Mary Armenian Apostolic Church, Washington, DC, April 6, 2010.

“Memory of the Armenian Genocide and the Jewish Holocaust in the Light of Edward Linenthal’s Book *Preserving Memory*” at United States Holocaust Memorial Museum, Center for Advanced Holocaust Studies, Washington, DC, January 20, 2010; American University of Washington, DC, College of Arts and Science, Department of History, Jewish Studies Program, January 28, 2010.

“Historical Memory and Armenian National Identity Changes During the Karabagh Movement (1988-1990)” at Northeastern University, Boston (Massachusetts), March 30, 2004; St. Gregory’s Armenian Apostolic Church, San Francisco (California), April 3, 2004; UCLA, Los Angeles (California), April 14, 2004; National Association for Armenian Studies and Research (NAASR), Boston (Massachusetts), April 21, 2004; Study Group on Modern Turkey, Center for Middle Eastern Studies, Harvard University, Cambridge (Massachusetts), April 28, 2004.

“Historical Memory and the Karabagh Movement: Remembering the Future and the Path to Armenian Independence” at Department of Anthropology, Rice University Houston, (Texas), March 11, 2004.

“Rituals of Defence: Historical Memory and Socio-Political Change in Armenia” at Houston Community College, Houston (Texas), March 9, 2004.

“Rituals of Defence Mobilizing the Karabagh Movement (Armenia, 1988-1990)” at Anthropology Program, Massachusetts Institute of Technology (MIT), Cambridge (Massachusetts), January 22, 2004; University of California at Berkeley, Berkeley (California), April 2, 2004.

“Iconography of Karabagh Movement as Index of Transformation of Armenian Identity” at the Center for International and Comparative Studies, Northwestern University, Evanston (Illinois), November 12, 1998.

“The Genocide of Armenians and the Transformation of National Identity According to Posters and Banners of the Kharabagh Movement” at the University of Michigan, Ann Arbor, November 10, 1998.

“The Armenian Genocide (as Reflected in the Posters and Banners of the Karabagh Movement)” at the Armenia General Benevolent Union Detroit Chapter, AGBU Alex and Marie Manoogian School, Southfield (Michigan), October 30, 1998.

“Ethnic Stereotyping, Conflict and Conflict Resolution” at The Fletcher School of Diplomacy, Tufts University, October 16, 1998.

“Struggle for National Independence in Baltic countries and Transcaucasus: Differences and Similarities” at the Center for Slavic and East European Studies, University of California at Berkeley, April 21, 1991.

“Glasnost, Perestroika, and the Prospects for Change in the Soviet Union” at the University of Nevada, Reno, April 19, 1991.

“Ethnography and the Study of Ethnic Groups in the Soviet Union” at the University of Nevada, Reno, April 18, 1991.

“The Nationalities Question in the Soviet Union” at the University of Nevada, Reno, April 17, 1991.

LANGUAGES: Armenian – native; Russian – fluent; English – fluent

November, 2017